PTO/SB/01 (08-03)

### Approved for use through 07/31/2006. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number **WO-BSX 228** DECLARATION FOR UTILITY OR First Named Inventor Peter J. Shank DESIGN COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) 10/720,176 **Application Number** Declaration Declaration Filing Date Submitted after Initial Submitted N/A OR Art Unit Filing (surcharge with Initial (37 CFR 1.16 (e)) Filing **Examiner Name** Not Yet Assigned required) I hereby declare that: Each inventor's residence, mailing address, and citizenship are as stated below next to their name. I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: COMPOSITE STENT WITH INNER AND OUTER STENT ELEMENTS AND METHOD OF USING THE SAME (Title of the Invention) the specification of which is attached hereto OR 11/25/2003 as United States Application Number or PCT International was filed on (MM/DD/YYYY) and was amended on (MM/DD/YYYY) (if applicable). Application Number 10/720,176 I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. **Certified Copy Attached? Prior Foreign Application** Foreign Filing Date **Priority** Number(s) (MM/DD/YYYY) **Not Claimed** Country

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

PTO/SB/01 (08-03)
Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

supplemental sheet(s) PTO/SB/02A or 02LR attached hereto.

U.S. Patent and Trademark Unice; U.S. DEPARTMENT OF COMM Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

#### **DECLARATION** — Utility or Design Patent Application Customer Number Correspondence address below Direct all correspondence to: Name FULBRIGHT & JAWORSKI L.L.P. Steven M. War Address 801 Pennsylvania Avenue, N.W. ZIP City State DC 20004-2623 Washington Telephone Fax Country (202) 662-0200 (202) 662-4643 US I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor Given Name Family Name Peter J. Shank (first and middle [if any]) or Surname Date Inventor's Signature Residence: City Country Citizenshi US **Boylston** MA United States of America Mailing 550 Linden Street Address: ZIP City State Country Boylston MA 01505 **United States of America** NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor Given Name Family Name F. Anthony Headley, Jr. (first and middle [if any]) or Surname Date Inventor's Signature Residence: City State Country Citizenship US Marlborough MA **United States of America** Mailing 183 Stearns Road Address: ZIP City State Country Marlborough 01752 United States of America MA

Additional inventors or a legal representative are being named on the

PTO/SB/01 (08-03)
Approved for use through 07/31/2006. OMB 0651-0032 at Trademark Office; U.S. DEPARTMENT OF COMMERCE

| اب  | Under the Paperwork   | Reduction Act of 19 | U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMME<br>reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control nun |                   |   |                  |                    |                  |                  |
|---|---|---------------------|---|-------------------|---|------------------|--------------------|------------------|------------------|
| Š   | DECLARATION FOR UTILITY OR DESIGN   |                     |   | Attorne           | ey Docket Numb                          |                  | WO-BSX 228         |                  |                  |
|   |   |                     |   | First N           | First Named Inventor                    |                  | Peter J. Shank     |                  |                  |
| PATENT APPLICATION<br>(37 CFR 1.63)   |   |                     |   | COMPLETE IF KNOWN |   |                  |                    |                  |                  |
|   |   |                     |   | Appli             | Application Number 10/720,176           |                  |                    |                  |                  |
|   | Declaration Submitted with Initial Filing   | OR Filing (sure     |   | Filing            | Date                                    |                  |                    |                  |                  |
|   |   |                     | Submitted after Initial<br>Filing (surcharge<br>(37 CFR 1.16 (e))<br>required)  | Art U             | nit                                     | N/A              |                    |                  |                  |
|   |   |                     |   | Exam              | niner Name                              | Not Yet Assigned |                    |                  |                  |
| I hereby declare that:  Each inventor's residence, mailing address, and citizenship are as stated below next to their name.   |   |                     |   |                   |   |                  |                    |                  |                  |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:   |   |                     |   |                   |   |                  |                    |                  |                  |
|   |   |                     |   | OUTEE             | OTENT ELE                               | MENTO            | ANID NAC           | TUOD             | 25               |
|   | COMPOSITE S   |                     | INNER AND   | OUTER             | (SIENI ELEI                             | VIENIS           | AND ME             | THOD             | JF               |
|   |   |                     |   | (Title of the     | . Invention                             |                  | . <u> </u>         |                  |                  |
| ı   | (Title of the Invention) the specification of which   |                     |   |                   |   |                  |                    |                  |                  |
|   | is attached he  | reto                |   |                   |   |                  |                    |                  |                  |
|   | OR x was filed on (N  | M/DD/YYYY)          | 11/25/20  | 003               | as United States                        | s Applicati      | on Numbe           | r or PCT Ir      | nternational     |
| Δn  |   | · .                 |   |                   |   |                  | Γ                  |                  | (if applicable). |
|   |   |                     |   |                   |   |                  |                    |                  |                  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.  |   |                     |   |                   |   |                  |                    |                  |                  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.   |   |                     |   |                   |   |                  |                    |                  |                  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |   |                     |   |                   |   |                  |                    |                  |                  |
| Pı  | ior Foreign Application Number(s)   | on                  | Country   |                   | Foreign Filing Da<br>(MM/DD/YYYY)       | ate F            | riority<br>Claimed | Certified<br>YES | Copy Attached?   |
|   |   |                     | 300.00  |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                    |                  |                  |
|   | Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |                     |   |                   |   |                  |                    |                  |                  |

PTO/SB/01 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| DECLARATION — Utility or Design Patent Application  |  |                           |         |                        |   |   |  |  |
|---|--|---------------------------|---------|------------------------|---|---|--|--|
| Direct all corr   | espondence to: Custo                             | omer Number               |         |                        |   | OR X Correspondence address below           |  |  |
|   | Name FULBRIGHT & JAWORSKI L.L.P. , Steven M. War |                           |         |                        |   |   |  |  |
| Address 801 Pennsylvania Avenue, N.W.   |  |                           |         |                        |   |   |  |  |
| City  | Washington                                       |                           |         | State DC               |   | <sup>ZIP</sup> 20004-2623                   |  |  |
| Country   | US   | Telephone                 | (202) 6 | 62-0200                |   | Fax (202) 662-4643                          |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |  |                           |         |                        |   |   |  |  |
| NAME OF   | SOLE OR FIRST INVENTOR                           | :                         |         | A                      | petition h                                | n has been filed for this unsigned inventor |  |  |
| Given Name<br>(first and mid  | dle [if any])                                    | Peter J.                  |         | Family Name or Surname |   | Shank                                       |  |  |
| Inventor's<br>Signature   |  |                           |         |                        |   | Date  |  |  |
| Residence: City Boylston  |  | State Country MA United S |         | States of America      |   | Citizenship US                              |  |  |
| Mailing<br>Address:   |  |                           |         |                        |   |   |  |  |
| City  | Boylston   | State<br>MA               | ZIP     | 01505                  |   | Country United States of America            |  |  |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |  |                           |         |                        | has been filed for this unsigned inventor |   |  |  |
| Given Name<br>(first and mid  | dle [if any])                                    | F. Anthony                |         | Family Name or Surname |   | Headley, Jr.                                |  |  |
| Signature   |  |                           |         |                        | Date 2/2/04                               |   |  |  |
| Residence: C  | Marlborough                                      | State Country United S    |         | States of America      |   | Citizenship / US                            |  |  |
| Mailing Address: 183 Stearns Road   |  |                           |         |                        |   |   |  |  |
| City  | Marlborough                                      | State<br>MA               | 1       |                        |   | Country United States of America            |  |  |
| Additional inventors or a legal representative are being named on the supplemental sheet(s) PTO/SB/02A or 02LR attached hereto.   |  |                           |         |                        |   |   |  |  |

Docket No.: BSX-228

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Peter J. Shank et al.

Application No.: 10/720,176

Filed: November 25, 2003

For: COMPOSITE STENT WITH INNER AND

OUTER STENT ELEMENTS AND METHOD

OF USING THE SAME

Confirmation No.:

Art Unit: N/A

Examiner: Not Yet Assigned

## **POWER OF ATTORNEY**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Scimed Life Systems, Inc., assignee of the entire right title and interest in the above-identified application by assignment, submitted herewith, hereby appoints the following attorneys and/or agents of the firm of Fulbright & Jaworski L.L.P.:

Mark Ungerman 32,070 Michael J. Strauss 32,443 Mary Anne Schofield 36,669 Steven M. War 48,024

as its attorneys with full power of substitution to prosecute this application and to transact all business in the Patent and Trademark Office in connection therewith.

The assignee certifies that it has reviewed the assignment and to the best of the assignee's knowledge and belief, title is in the assignee.

Application No.: 10/720,176 Docket No.: BSX-228

Please direct all correspondence regarding this application to the following:

FULBRIGHT & JAWORSKI L.L.P.

Dated:

Attn: Steven M. War

801 Pennsylvania Avenue, N.W. Washington, DC 20004-2623 Telephone: (202) 662-0200

Fax: (202) 662-4643

For: Scimed Life Systems, Inc.

2

# LIMITED AUTHORIZATION TO ACT ON BEHALF OF ASSIGNEE REGARDING CERTAIN PATENT MATTERS EFFECTIVE THROUGH: December 31, 2003

Page W. Sandman, as Senior Vice President, Secretary, and General Counsel of Boston Scientific Corporation, the

AMS Medinvent S.A.; Boston Scientific BV; Boston Scientific Corporation Northwest Technology Center, Inc.; Boston Scientific Ireland Limited; Boston Scientific Japan KK; Boston Scientific Limited; Boston Scientific Scimed, Inc. (formerly known as Schneider (USA), Inc.); Cardiovascular Innovations Canada, Inc.; Corvita Canada, Inc.; Corvita Corporation; Corvita Europe S.A.; EP Technologies, Inc.; Laboratoires Corvita S.A.R.L.; Meadox Medicals, Inc.; NAMIC Eireann Limited; NAMIC International, Inc.; Nilo Holding, S.A.; Schneider (Europe) GmbH; Schneider Belgium NV; Schneider Holland BV; Schneider Ireland BV; Schneider Puerto Rico (formerly known as NAMIC Caribe, Inc.); Schneider/NAMIC; Scimed Life Systems, Inc.; Symbiosis Corporation; Target Therapeutics, Inc.; Cardiac Pathways Corporation; Interventional Technologies, Inc.; Embolic Protection, Inc.; Quanum Corporation; Smart Therapeutics, Inc.; Radio Therapeutics Corporation; Catheter Innovations Corp.; Enteric Medical Technologies, Inc.; BEI Medical Systems; Heart Technologies; and Vesica;

hereby authorize the following registered patent attorneys/agents (1) to act on behalf of any of the corporations identified above, including Boston Scientific Corporation, with regard to any matters before the United States Patent and Trademark Office, any foreign patent offices, and any international patent entities, (2) to execute power of attorney documents on behalf of any of the corporations identified above, including Boston Scientific Corporation, to appoint and/or establish any attorneys, agents, and/or law firms to act on behalf of any of the corporations identified above, including Boston Scientific Corporation, in any foreign or international patent applications filed with any foreign and/or international patent offices, and (3) to execute assignment and ownership documents on behalf of any of the corporations identified above, including Boston Scientific Corporation, with regard to any matters before the United States Patent and Trademark Office, any foreign patent offices, and any international patent offices:

| Scott T. Bluni     | Reg. No. 40,916 |
|--------------------|-----------------|
| James R. Chiapetta |                 |
| Luke R. Dohmen     | Reg. No. 36,783 |
| Peter J. Gafner    | Reg. No. 36,517 |
| Albert K. Kau      | Reg. No. 40,672 |
| Kurt W. Lockwood   | Reg. No. 40,704 |
| Steven A. McAuley  | Reg. No. 46,084 |
| Todd P. Messal     | Reg. No. 42,883 |
| Robert M. Rauker   | Reg. No. 40,782 |
| William J. Shaw    | Reg. No. 43,111 |

| Tungam  |   |
|---|---|
| Paul W. Sandman                                       | • |
| Senior Vice President, Secretary, and General Counsel |   |

//2/03 Date /

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF MIDDLESEX

) ss.

On this 7th day of <u>January</u> 2003 before me personally appeared Paul W. Sandman to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes set forth herein.

Notary Public

NOTARY PUBLIC
My commission expires Sept 18,2009

[k:\LimitedAuthorizations(1)]